



Status	Item #	Item Summary	Responsibility	Motioned	Second
	<b>1</b>	<b>Treasurer Report</b>			
	1.1	Club Fund \$898.00 and Mat fund \$1354			
	1.2	Dominick to be given access to all accounts	MC, SS		
	<b>2</b>	<b>Bi-Laws</b>			
	2.1	Any changes to the bi-laws the board see fit must be discussed in November through Jan.	Group		
	<b>3</b>	<b>Summer Tournament</b>			
	3.1	Mats will already be in place due to the summer duals.			
	3.2	Duals to take place from the July 28 <sup>th</sup> through the 30 <sup>th</sup> . Club is responsible for concessions during that week.			
	3.3	Peewee to be combined into Bantam division.			
	3.4	Head Gear not required but recommended			
	3.5	A refund clause to be added to registration form			
	3.6	Add Hopatcong Jr Chiefs to liability clause			
	3.7	Hopatcong High School wrestlers will be at no charge			
	3.8	Jr Chief Wrestlers to be at no charge if parents donate time or supplies.			
	3.9	Ice Factory will donate all dry ice			
	3.10	Double elimination format & Medal to top three in each weight class			
	3.11	Anthony's brother has agreed to make the program a match stand similar to the one in Jefferson.			
	3.12	Anthony to go back to HS to understand why the club is under the impression we will not be charged for the gym on Saturdays. HS is given a price of \$1200.	AL		
	3.13	Board would like to review a different tournament director for running the tournament.	AL		
	3.14	Last years bill from Premier was almost \$800.			
	3.15	Paperwork submitted for use of the gym still requires certificate of insurance. Mike to provide to Anthony.			
	3.16	A decision of 6/21 must be made by the board whether tournament is a go.	MC		
	<b>4</b>	<b>Car Wash</b>			
	4.1	Linda spoke on Collette's behalf via a phone call, but she was told that the car wash can be held for either June 26 <sup>th</sup> or 27 <sup>th</sup> . The 27 <sup>th</sup> seems to be a more viable option.			
	4.2	Paul to send an e-mail to the children who participated in the novice program last year asking for their help.	PM		
	4.3	An e-mail still needs to be sent to the varsity and JV team.			
	<b>5</b>	<b>Non Profit Paperwork</b>			
	5.1	The paperwork has been completed and now needs to be submitted.	LF		
	<b>6</b>	<b>Pricing Structure 2010/11 Season</b>			
	6.1	Will be discussed at June 21 <sup>st</sup> meeting if time is permitting.			
	<b>7</b>	<b>Uniform Return</b>			
	7.1	Will be discussed at June 21 <sup>st</sup> meeting if time is permitting.	Group		
	<b>8</b>	<b>Future Agenda Items</b>			
	8.1	Board will be meeting every Monday until all items on the beginning agenda is complete.			
	8.2	Paul to send out an e-mail to Board about a Board Only Meeting on 7/6 for voting on Coaches and other vital program details.	PM		

*This constitutes our understanding of the content of the meeting.  
Please contact us with any comments or discrepancies that require clarification.*